



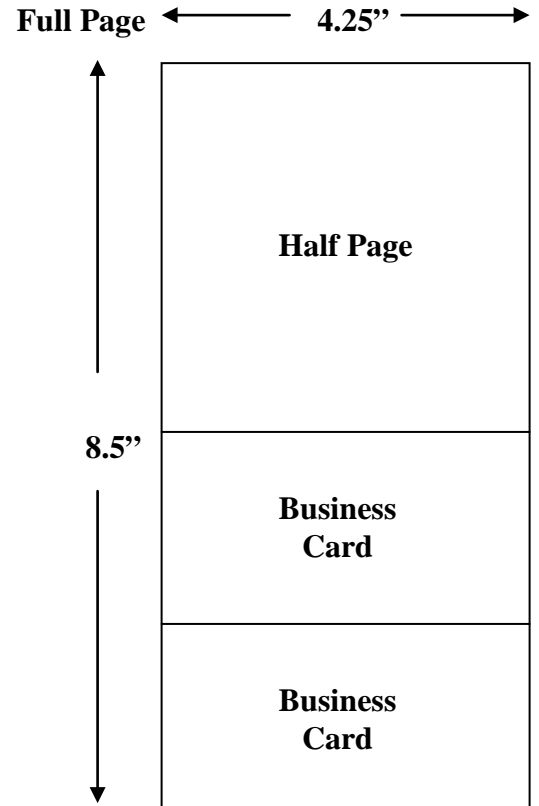
2010 Convention Program Book Contract

(Please print or type)

Name of Company/Supporter _____
 Contact Person _____
 Address _____
 City _____ Zip _____
 Phone (_____) _____ Fax (_____) _____

Size and Cost

<i>Full Page</i>	4.25" x 8.5"	\$200
<i>Half Page</i>	4.25" x 4.25"	\$100
<i>Business Card</i>	4.25" x 2"	\$ 75
<i>Booster Listing</i>	Name listed with others	\$ 25



Three options for submitting ads:

1. Email your ad to al_office@pta.org
2. Attach a high quality print of your ad or business card to contract.
3. Need ad created? Indicate information below or attach a mock design on a separate sheet of paper.

Mail contract and check made payable to Alabama PTA, 470 South Union St., Montgomery, AL 36104. A check must accompany the contract. Please retain a contract copy for your records. Copy and check must be received by March 12, 2010.

Page not to size

Councils that sell 3 or more ads (any size but booster) will get a free half page ad for their Council in the program. Local Council: _____

Alabama PTA is noncommercial, nonsectarian, and nonpartisan. We reserve the right not to print any material in conflict with the bylaws and purpose of Alabama PTA. *Thank you for your support!*

FOR OFFICE USE ONLY	
Date received _____	Council ads sold (please list): _____
Amount enclosed _____	_____