

## ALABAMA PTA 2009-2010 COUNCIL INFORMATION FORM

Return this form immediately after 2009-10 officers are elected to:  
Alabama PTA, 470 South Union Street, Montgomery, AL 36104  
Fax: 334-834-2504 or Email: [al\\_office@pta.org](mailto:al_office@pta.org)

Materials for the 2009-10 year will only be released to 09-10 officers. Submission of this information is the only way to ensure your council officers receive all materials available from Alabama PTA and National PTA. The *Alabama PTA Bulletin* is sent quarterly to all persons listed below. *Please inform Alabama PTA of any officer or address changes.* **Council presidents automatically, upon their election, become members of the Alabama PTA Board of Directors.** You will receive copies of all materials sent to your local units, plus information about Alabama PTA board meetings and events.

### PLEASE PRINT OR TYPE ALL AVAILABLE INFORMATION.

TODAY'S DATE:	Number of Schools in Council:	
COUNCIL PTA NAME	School System:	
COUNCIL ADDRESS)	County:	
CITY ZIP		
<b>PRESIDENT</b>		
ADDRESS		
CITY ZIP		
HOME PHONE ( )	WORK PHONE ( )	
CELL PHONE ( )	EMAIL	
<b>SECRETARY</b>	<b>REFLECTIONS CHAIR</b>	
ADDRESS	ADDRESS	
CITY ZIP	CITY ZIP	
PHONE (Circle one) Home Work Cell ( )	PHONE (Circle one) Home Work Cell ( )	
EMAIL	EMAIL	
<b>TREASURER</b>	<b>LEGISLATIVE CHAIR</b>	
ADDRESS	ADDRESS	
CITY ZIP	CITY ZIP	
PHONE (Circle one) Home Work Cell ( )	PHONE (Circle one) Home Work Cell ( )	
EMAIL	EMAIL	
<b>MEMBERSHIP CHAIR</b>	<b>OTHER POSITION</b>	
ADDRESS	ADDRESS	
CITY ZIP	CITY ZIP	
PHONE (Circle one) Home Work Cell ( )	PHONE (Circle one) Home Work Cell ( )	
EMAIL	EMAIL	